

# **LANGTHORPE PARISH COUNCIL**

## **NOTICE OF MEETING**

A MEETING OF THE ABOVE PARISH COUNCIL IS TO HELD UNDER THE LOCAL GOVERNMENT ACT 1972 ON **Tuesday 20<sup>th</sup> January, 2015 at 7.30pm** IN THE CORONATION HALL, MILBY. THIS MEETING IS OPEN TO THE PUBLIC EXCEPT WHERE EXCLUDED BY THE COUNCIL RESOLUTIONS

## **AGENDA**

1. **Welcome**
2. **Apologies:**
3. **Minutes of the last meeting held on TUESDAY 18<sup>th</sup> November, 2014**
4. **Declaration of Interests**
5. **Matters Arising** (not covered elsewhere)
  - Defibrillator
  - Dog Bins
  - Harrogate Borough Council
6. **Correspondence as received by 12<sup>th</sup> January 2015**
  - West End Grass verge
7. **Financial**
  - a Clerk's report and monthly statement
  - b Payments (List below)

|        |                          |         |
|--------|--------------------------|---------|
| 100747 | Cardiac Science Holdings | £900.00 |
| 100748 | Farm & Land Services     | £368.40 |
| 100749 | L Harper (expenses)      | £ 34.13 |
| 100750 | Safe Play Zones          | £ 75.00 |
8. **Planning**
  - Planning received by 12<sup>th</sup> January 2015
  - Field Opposite end of Skelton Road 14/04003/OUTMAJ
  - Removal of affordable housing from The Grange 14/05287/DVCON
  - Is it possible to establish Harrogate's position on planning requests in the parish and any knowledge of possible locations?
9. **Sub Committees**
  - Joint Parish Meetings (MC/MF)
  - Yore Vision (MC/MF)
  - Emergency Committee (MF/MJC)

## 10. Agenda Items

Neighbourhood Watch

Village Spring Clean

Fox and Hounds

Highways      Report on items raised with Area 6 Highways  
                    Skelton Road Repairs  
                    Siding out of footpaths  
                    Grass Cutting

Cottages              Holly Tree cottage  
                            Rose Cottage

Brighter Boroughbridge and District

Archaeological Project

Commuted Sums

Play Area (MC)  
                Lappset Report

Picnic Area      Tarmac

Street Lights

Web Site

Welcome Pack

Dates for 2015

17<sup>th</sup> March  
19<sup>th</sup> May  
21<sup>st</sup> July  
15<sup>th</sup> September  
17<sup>th</sup> November